

**AGENDA**  
**COFFEE COUNTY BOARD OF COMMISSIONERS**  
**PRE-MEETING WORK SESSION**  
**TUESDAY, JULY 6, 2021**  
**8:30 O'CLOCK A.M.**  
**COMMISSIONERS MEETING ROOM**

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS:
4. REVIEW BOARD APPOINTMENTS EXPIRING ON JUNE 30, 2021  
  
LIBRARY BOARD  
UNISON BEHAVIORAL HEALTH  
PLANNING AND ZONING  
TAX ASSESSORS BOARD – POST #2  
TAX ASSESSORS BOARD – POST #4  
GEORGIA FORESTRY COMMISSION  
SOUTHEAST GEORGIA EMS  
CONCERTED SERVICES BOARD  
EDA BOARD TO FILL REMAINING TERM OF ROWLAND CUMMINGS
5. MS. LORETTA HYLTON, SOUTHERN GEORGIA REGIONAL COMMISSION, DISCUSS PROPOSED ENTERPRISE ZONE FOR CITY OF DOUGLAS
6. REVIEW AGREEMENT FOR GIS SERVICES BETWEEN COFFEE COUNTY AND SOUTHERN GEORGIA REGIONAL COMMISSION
7. REVIEW MAY FINANCIALS
8. REVIEW AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION FOR JUVENILE COURT FOR PERIOD BEGINNING JULY 1, 2021, THROUGH JUNE 30, 2022
9. REVIEW AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN STATE COURT FOR THE PERIOD BEGINNING JULY 1, 2021, THROUGH JUNE 30, 2022
10. REVIEW RESOLUTION FOR ROAD ABANDONMENT FOR TROOPER LANE BEGINNING AT ITS INTERSECTION WITH LOTT ROAD FOR APPROXIMATELY 1645 FEET UNTIL ITS DEAD END.
11. REVIEW CDBG-MITIGATION GRANT AGREEMENT BETWEEN DEPARTMENT OF COMMUNITY AFFAIRS AND COFFEE COUNTY
12. REVIEW ANIMAL CONTROL AGREEMENT
13. REVIEW MEMORANDUM OF UNDERSTANDING FOR COFFEE AVIATION INITIATIVE
14. REVIEW MID YEAR BUDGET AMENDMENTS
15. EXECUTIVE SESSION, IF NECESSARY
16. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

**AGENDA**  
**COFFEE COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, JULY 6, 2021**  
**9:30 O'CLOCK A.M.**  
**COMMISSIONERS MEETING ROOM**

1. CALL TO ORDER
2. WELCOME
3. INVOCATION — CHAIRMAN OSCAR PAULK
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENTS: RECOGNITION OF GFL EMPLOYEE MR. VEOLIVER CURRY
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND THE REGULAR MEETING HELD ON JUNE 7, 2021, AND THE EXECUTIVE SESSION HELD ON JUNE 7, 2021
7. APPROVAL OF THE AGENDA
8. APPROVE BOARD APPOINTMENTS EXPIRING JUNE 30, 2021

LIBRARY BOARD	JULY 1, 2021 TO JUNE 30, 2024	3 years
UNISON BEHAVIORAL HEALTH	JULY 1, 2021, TO JUNE 30, 2024	3 years
PLANNING AND ZONING	JULY 1, 2021 TO JUNE 30, 2025	4 years
TAX ASSESSORS BOARD POST #2	JULY 1, 2021 TO JUNE 30, 2025	4 years
TAX ASSESSORS BOARD – POST #4	JULY 1, 2021 TO JUNE 30, 2025	4 years
GEORGIA FORESTRY COMMISSION	JULY 1, 2021 TO JUNE 30, 2026	5 years
SOUTHEAST GEORGIA EMS	JULY 1, 2021 TO JUNE 30, 2024	3 years
CONCERTED SERVICES BOARD	JULY 17, 2021 TO JUNE 30, 2024	3 years
EDA BOARD TO FILL REMAINING TERM OF ROWLAND CUMMINGS-	JULY 1, 2021 TO DECEMBER 31, 2021	4 years

9. APPROVE / REJECT RESOLUTION AUTHORIZING THE CITY OF DOUGLAS REQUEST TO DESIGNATE A PORTION OF THE CITY AS AN ENTERPRISE ZONE
10. APPROVE/ REJECT GIS AGREEMENT BETWEEN COFFEE COUNTY AND SOUTHERN GEORGIA REGIONAL COMMISSION FOR THE PERIOD OF JULY 1, 2021, THROUGH JUNE 30, 2022
11. APPROVE / REJECT AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN JUVENILE COURT FOR THE PERIOD BEGINNING JULY 1, 2021, THROUGH JUNE 30, 2022
12. APPROVE / REJECT AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN STATE COURT FOR THE PERIOD BEGINNING JULY 1, 2021, THROUGH JUNE 30, 2022
13. PUBLIC HEARING FOR ROAD CLOSURE APPLICATION FOR TROOPER LANE BEGINNING AT ITS INTERSECTION WITH LOTT ROAD FOR APPROXIMATELY 1645 FEET UNTIL ITS DEAD END.
14. APPROVE / REJECT RESOLUTION FOR ROAD ABANDONMENT FOR TROOPER LANE BEGINNING AT ITS INTERSECTION WITH LOTT ROAD FOR APPROXIMATELY 1645 FEET UNTIL ITS DEAD END.
15. APPROVE / REJECT CDBG-MITIGATION GRANT AGREEMENT BETWEEN DEPARTMENT OF COMMUNITY AFFAIRS AND COFFEE COUNTY
16. APPROVE / REJECT ANIMAL CONTROL AGREEMENT WITH CHUCK JONES D/B/A: ALAPAHA ANIMAL CONTROL
17. APPROVE / REJECT NON- BINDING MEMORANDUM OF UNDERSTANDING FOR THE COFFEE AVIATION INITIATIVE

18. APPROVE / REJECT MID YEAR GENERAL FUND BUDGET AMENDMENTS

19. ADJOURN

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